

# **Northeast Florida CoC**

---

**April 14, 2022**

**WELCOME**  
**CoC Members!**



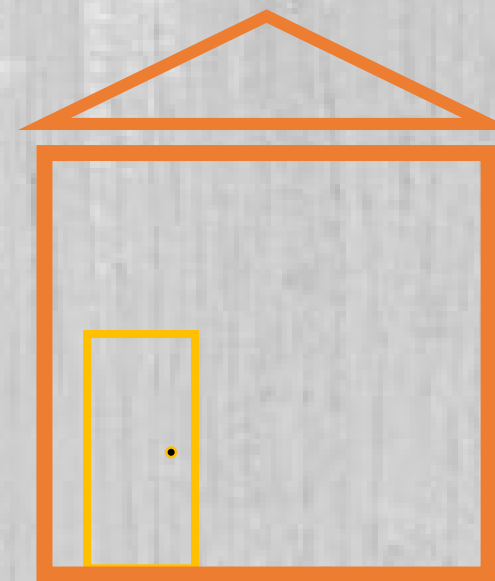
# Collaborative Applicant & HMIS Update

**ESG-CV |**

**ESG, Challenge & TANF |**

*State of Florida, Dept. of Children &  
Families, Office on Homelessness*

**YHDP |**  
*HUD*



# Collaborative Applicant & HMIS Update


## EMERGENCY FOOD & SHELTER PROGRAM (EFSP) |

Agency	Expense for:	Award Amount
Catholic Charities	Other Food, Rent/Mortgage	\$97,000.00
Center for Independent Living	Rent/Mortgage, Utilities, Hotel/Motel	\$45,750.00
City Rescue Mission	Served Meals	\$55,200.00
Clara White Mission	Served Meals	\$15,000.00
COJ-Military Affairs	Rent/Mortgage, Utilities	\$20,000.00
Daniel Memorial	Hotel/Motel, Rent/Mortgage	\$31,500.00
Episcopal Children's Services	Served Meals	\$75,000.00
Family Promise	Rent/Mortgage, Utilities, Hotel/Motel	\$75,000.00
Family Support Services	Rent/Mortgage/Utilities, Hotel Motel	\$90,675.00
Feeding NE Florida	Other Food	\$150,000.00

Agency	Expense for:	Award Amount
Hubbard House	Mass Shelter	\$20,800.00
JASMYN	Hotel/Motel, Rent/Mortgage	\$66,960.00
Jewish Families	Other Food, Rent/Mortgage, Utilities	\$45,000.00
Lutheran Social Services	Other Food	\$32,000.00
Mission House	Served Meals	\$52,000.00
NE Florida Women's Veterans	Other Food, Hotel/Motel, Rent/Mortgage, Utilities, Other Food	\$67,276.70
Salvation Army	Served Meals, Other Food, Mass Shelter	\$111,422.70
Sulzbacher Center	Served Meals, Mass Shelter	\$111,600.00
Trinity Rescue Mission	Served Meals, Mass Shelter	\$41,617.60
Youth Crisis Center	Served Meals, Mass Shelter	\$141,255.00

# Collaborative Applicant & HMIS Update

## Website Resources |



HOME OUR STORY OUR WORK ▾ GET INFORMED ▾ GET INVOLVED GET HELP DONATE NOW 🔍

Because homelessness is a complex yet solvable issue, recognizing the multidimensional relationships between numerous factors like education, social justice, equitable housing, health, racial and ethnic disparities, is critical for building community awareness.

A variety of resources can be accessed using the links below, from assessments and studies, to planning tools and agreements. It is our goal to share each with utmost transparency, and we invite you to learn even more by attending monthly General Membership meetings. They are always open to the public and provide opportunities to forge new partnerships and take steps towards long-term solutions.

### RESOURCES

General	Coordinated Entry	HMIS
<a href="#">FL-510 2019-2021 System Level Disparities Analysis</a> <a href="#">FL-510 2019 Racial and Ethnic Disparities Analysis</a> <a href="#">FL-510 2018 Racial Disparities Preliminary Assessment</a> <a href="#">FL-510 Northeast Florida CoC Governance Charter</a> <a href="#">Housing (HEARTH) Act of 2009</a>		

## Collaborative Applicant & HMIS Update

### **Coordinated Entry Goal |**

Refine system to be more person-centered, trauma-informed, equitable, and connect the most vulnerable people experiencing homelessness to housing and services



## Collaborative Applicant & HMIS Update

### **Coordinated Entry Progress |**

- Collaborative community-wide effort
- Shortened triage, no doc requirements, self-attestation of homelessness
- Problem solving conversations (diversion, rapid resolution)
- Refining BNL, reflect those in need
  - Goal to have active priority list (50-100 individuals)



## Collaborative Applicant & HMIS Update

### **Coordinated Entry Next Steps |**

- April 25<sup>th</sup> – Leadership and Program Manager meetings
- May (TBD) – Frontline team meetings
- May(be) – Weekly prioritization team meetings

## Collaborative Applicant & HMIS Update

### **HMIS Preliminary Point-In-Time | Sheltered Only**

**804**

Households

**1,017**

People

## Events & Announcements

---

**What's new with YOU?**

# Events & Announcements



**ADDITIONAL PANTRY HOURS**  
EVERY TUESDAY AFTERNOON

**2 pm - 4 pm**

**\*Normal pantry hours will remain**



## HEAD START NOW ENROLLING



**REQUIREMENTS FOR ENROLLMENT:**

- ✓ Proof of residency in Duval County (i.e. utility bill, copy of rental agreement, etc.)
- ✓ Proof of income for past 52 weeks or previous calendar year; (i.e. pay stubs, W-2, 1040, statement from employer, etc.)
- ✓ Birth certificate of child on the application
- ✓ If child has diagnosed disability, proof of diagnosis
- ✓ Picture ID of parent or legal guardian
- ✓ Copy of most recent physical and immunization record, including evidence of lead screening
- ✓ If your child is four years old by or before 09/1/21, copy of VPK certificate (ask me how I can help you secure the VPK certificate)

**DUVAL HEAD START/EARLY HEAD START CCP**  
Is now accepting applications for the 2021-2022 school year!

**EARLY HEAD START CCP**  
Ages 6 weeks – 3 years old

**HEAD START**  
Ages 3- 5 years old

**APPLY ONLINE at [lsfduvalheadstart.org](https://lsfduvalheadstart.org)**  
For more information, call (904)627-7276.

**OUR PROGRAM**  
Give your child a Head Start in school. Lutheran Services Florida Duval Head Start is now accepting applications for children ages 6 weeks to five years old. We will ensure your child is school ready.

Our no cost educational program also provides free medical and dental screenings. LSF Duval Head Start meets the needs of children with disabilities and those who are homeless or in foster care.




**Duval Episcopal Children's Services presents our locations for Head Start & Early Head Start!**



**Enroll Your Child Now**

**2021-2022**  
**CHILDREN AGES: HEAD START 3 - 5**  
**EARLY HEAD START 0 - 3**  
Licensed Child Care Programs

**WWW.ECS4KIDS.ORG**



Head Start programs offer **FREE** high quality early education and family support services. Eligibility includes:

- Children in Foster Care
- Homeless Families
- Children with Disabilities
- Families Receiving TANF or SSI
- Income Eligible Families

Please contact us for an appointment to apply!

**Rhoda Martin EHS**  
Lic. C04DU1376  
337 4<sup>th</sup> Street South  
Jacksonville Beach, FL 32250  
FA: Betsabe Glenn  
T. 904.674.6275

**Wingate EHS**  
Lic. C04DU1392  
11100 Wingate Rd.  
Jacksonville, FL 32218  
FA: Shalanda Moore  
T. 904.674.6231

**Superior Christian Academy**  
Lic. C04DU0558  
825 Superior Street  
Jacksonville, FL 32254  
FA: Annielee Palmer  
T. 904.381.9951

**Lane Avenue CDC**  
Lic. C0DU0259  
1650 Lane Avenue South  
Jacksonville, FL 32210  
FA: DeAndrea Lee  
T. 904.693.9322

**Northside EHS**  
Lic. C04DU0860  
1070 West 18<sup>th</sup> Street  
Jacksonville, FL 32209  
FA: Claytonia Johnson  
FA: Tonishea Gibson  
T. 904.359.2614

**Westside EHS**  
Lic. C04DU0913  
2648 West 5<sup>th</sup> Street  
Jacksonville, FL 32254  
FA: Jamillah Abdullah  
T. 904.693.5042

**For Your Child Only Victory Land HS/EHS**  
Lic. C04DU0019  
6101 Avenue B  
Jacksonville, FL 32209  
FA: Tracey Clare  
T. 904.765.7504

**Kiddieville Christian Academy**  
Lic. C04DU1038  
1233 Lane Avenue  
Jacksonville, FL 32205  
FA: Annielee Palmer  
T. 904.586.2860

Head Start also offered at Child Care Partners' Sites

# Events & Announcements



**CRM**  
CITY RESCUE MISSION

YOU ARE INVITED TO CITY RESCUE MISSION'S ANNUAL

## Easter Banquet

**THURSDAY, APRIL 14**

Worship Service • 10:30 - 11:30 a.m.  
Meal Service • 11:30 a.m. - 1:30 p.m.

**NEW LIFE INN**  
234 W. STATE ST., JACKSONVILLE, FL

Guests will receive a hot meal, hygiene items, and a pair of shoes while supplies last.




**Please join us for**

## BREAKFAST LEARNING SERIES



**Wednesday, April 20 • 9 – 10:30 a.m.** **The Life of Investigations**

April is National Child Abuse Prevention Month. In this timely event for Duval and Nassau counties, attendees will learn:

- What do Child Protective Investigators (CPIs) do?
- Who must report abuse or neglect?
- Types of maltreatments
- What are the signs of abuse?

**To register, email [fss.bls.jax@fssnf.org](mailto:fss.bls.jax@fssnf.org) or call 904-402-4684**

**Connect to tune in and learn about featured topics in our community:**

**Zoom dial-in meeting details:** In Florida, dial 301-715-8592 or 646-558-8656

**Meeting ID: 378 224 0466**

• How do you report abuse and neglect?

**Get registered today!**

**Guest speaker**  
**Adrienne Relaford**  
Family Services Specialist  
Florida Department of Children and Families

Breakfast Learning Series is free for parents, caregivers, social services professionals and the general public. The monthly programs provide beneficial information and opportunities for everyone involved with helping parents and raising children.

Accommodations for individuals with disabilities will be made upon request in advance. Interpreter services are provided free of charge for persons who are deaf or hard of hearing.





## Events & Announcements



LSF  
**Behavioral Health Innovation Summit**  
April 19th-20th  
[Learn More](#)



JASMYN  
**11th Annual Strides for Pride**  
April 23rd  
[Learn More](#)

## Events & Announcements



**SATURDAY, APRIL 23, 2022**

BEAM  
**CBPT Triathlon 2022: Benefiting Beam**  
April 23rd  
[Learn More](#)



Clara White Mission  
**First Friday: Derby Style**  
April 23rd  
[Learn More](#)



## Events & Announcements



Hubbard House  
**13<sup>th</sup> Annual Stand Up & Stride**  
April 23rd  
[Learn More](#)

Sulzbacher  
**Fiesta at the Beach**  
May 5th  
[Learn More](#)

## Events & Announcements

### SAVE THE DATE

**City Rescue Mission's 7th Annual  
Difference Makers Banquet**

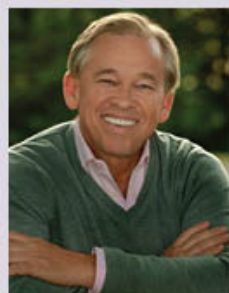
**Featuring Gordon Pennington,  
Former Director of Marketing for  
Tommy Hilfiger**

**Thursday, May 5, 2022 at the  
Southbank Hotel Jacksonville Riverwalk**

City Rescue Mission's 7th Annual Difference Makers Banquet is next month! CRM is honored that Gordon Pennington, former Director of Marketing for Tommy Hilfiger, will be joining us as our featured speaker for the evening.

Gordon is the Founder and Managing Director of Burning Fire Media. Come enjoy a nice dinner with us to support the great work of the Mission!

Tables are filling up fast! Reserve your seat today.  
Contact Christa Martin at (904) 421-5141 or [crmdevelopment@crmjax.org](mailto:crmdevelopment@crmjax.org).



**CRM**  
CITY RESCUE MISSION

CRM  
**7<sup>th</sup> Annual Difference Maker's Banquet**  
May 5th  
[Learn More](#)



ElderSource  
**SE4A Conference**  
September 9th-14th  
[Learn More](#)

## Events & Announcements



 **22ND ANNUAL  
HANK HAYNES GOLF CLASSIC**  
SAN JOSE COUNTRY CLUB  
OCTOBER 24, 2022

Presented by:  
 **ENTERPRISE  
INTEGRATION**

 New Location  
New Date

For more information  
[danielkids.org/events](https://danielkids.org/events)

Daniel  
**22nd Annual Hank Haynes Golf Classic**  
October 24th  
[Learn More](https://danielkids.org/events)

# Thank you!

Dawn Gilman, CEO

904.354.1100 | [dgilman@changinghomelessness.org](mailto:dgilman@changinghomelessness.org)