

# Northeast Florida CoC

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**February 9, 2023**

**WELCOME**  
**CoC Members!**



## Collaborative Applicant & HMIS Update

### **EMERGENCY FOOD & SHELTER PROGRAM (EFSP) |**

Duval County will receive \$330,947.00 to supplement emergency food and shelter programs.

**Funding amount available to agencies = \$324,328.00.**

#### **Purpose**

Supplement and expand on-going efforts to provide shelter, food and supportive services for homeless assistance. *Not to start new projects*

Annual Competitive Grant Process

# Collaborative Applicant & HMIS Update

## EFSP |



### ELIGIBLE APPLICANT ORGANIZATIONS

- Nonprofit, faith-based, and governmental organizations that provide food, shelter, and supportive services within the intent of the program
- Past EFSP participation is not a requirement
- Submit applications to the Local Board for funding (point of contact can be obtained via the EFSP website, [www.efsp.unitedway.org](http://www.efsp.unitedway.org))
- Must have a Unique Entity Identifier (UEI) - <https://sam.gov>
- Must have a Federal Employer Identification Number (FEIN) - <http://www.irs.gov>
- Maintain a checking account in the organization's name for EFSP deposits
- Pay vendors directly within 90 days for services provided
- Submit required reports

**Any agency that is awarded funds that participated in the EFSP in the past and has outstanding compliance exceptions must resolve them prior to the release of funds.**



# Collaborative Applicant & HMIS Update

**EFSP |**



## ELIGIBLE SERVICES AND EXPENDITURES

### FOOD SERVICES

- Congregate Meals
- Food Purchases
- Home Delivery Meals (e.g., Meals on Wheels)

### SHELTER SERVICES

- Mass Shelters (e.g., local shelter facilities)
- Hotel/Motel (up to 90 days per phase)
- Rent/Mortgage (up to 3 months or 90 days per phase)

### SUPPLIES AND EQUIPMENT PURCHASES

- Cleaning Supplies For Shelters, Feeding Sites
- Small Equipment Purchases Up To \$300 Per Item (e.g., microwave)
- Personal Protective Equipment



### UTILITY SERVICES FOR CLIENTS

- (gas, electric, water), up to 3 months or 90 days per phase

### ADMINISTRATIVE ALLOWANCE

- 2% of Jurisdiction's Award
- Local Board Determines Use

# Collaborative Applicant & HMIS Update

## EFSP | Key Program Dates and Details

Spending period – **November 1, 2021 to December 31, 2023**

- Runs concurrently with Phases 39 and ARPA-R | **Spending end date December 31, 2023.**

Applications and reference material will be available on the CHI website

- **Tuesday, February 14, 2023**

EFSP Office Hours – **Wednesday, February 22, 2023, 9 to 10:00am**

- All interested agencies are encouraged to participate, ***mandatory for new applicants***

**Applications Review Committee – Volunteers Needed!**

**If you are interested in serving, please contact us!**

- Monique Elton, [melton@changinghomelessness.org](mailto:melton@changinghomelessness.org)
- David Augustine, [daugustine@changinghomelessness.org](mailto:daugustine@changinghomelessness.org)

# Collaborative Applicant & HMIS Update

## HMIS |

- Preliminary PIT Count
  - Unsheltered | 397
- Planning Debriefings
  - Zone Commanders and Volunteers
- Considering Mid-Year PIT





# CoC Governance Board Update

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## Thoughts on Homelessness |

1. According to a community survey connected to the COJ City Council Critical Quality of Life subcommittee, the lack of deeply affordable housing is an important concern in Jacksonville. Deeply affordable housing is housing specifically for those households with extremely low annual incomes, which is defined as at or below 30% of AMI. If elected, how would you ensure that eligible community members have access to safe, decent, and deeply affordable housing?
2. The City of Jacksonville currently has no dedicated funding source for ending homelessness and all grant awards for those experiencing homelessness are annual. If elected to office, what would your position be on multi-year funding for specific projects based on a community needs assessments?
3. Communities nationwide are passing local ordinances to allow arresting those living on the street if they refuse a shelter bed. How would you address this issue? Would you support this type of ordinance in Jacksonville?

**\*Feedback collected from candidates is not an endorsement! It is informational.**

## Events & Announcements

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**What's new with YOU?**

## Events & Announcements



Buy a Ticket to  
**THE PLAYERS Championship**  
to "Chip In" for Us!

We will receive \$40 from every Thursday-Sunday ticket purchased in our name, while supplies last.

Visit [THEPLAYERSChipInforCharity.com](http://THEPLAYERSChipInforCharity.com)  
Use code **Daniel** to support us.



**Sponsor a box**

Join PSMJax in our new monthly sponsorship program.

**How to help?**  
Your \$20 monthly donation will clothe 20 people.




QR code: <https://www.psmjax.org/sponsor-a-box>

**February is**  
**Teen Dating Violence**  
**Awareness Month**  
#TDVAM

TEEN DATING VIOLENCE SURVIVORS NEED ART THERAPY

**THE POWER OF ART**  
**Unlocking Love**



**MICAH'S PLACE**  
DOMESTIC VIOLENCE CENTER

24/7 hotline  
904.225.9979



**Household Food**  
**3rd Thursdays**

**Orange Park High, A Community Partnership School**  
**Monthly Food Distribution**

**Who**

- Available to all Clay County residents
- Limited to first 80 families

**When**

- 3rd Thursday of each month (January 24th & February 14th)
- 5:00 P.M. - 7:00 P.M.

**Where**

- Orange Park High, A Community Partnership School
- Family Center in the East Campus Parking Lot - Orange Tent
- 2500 Kingsley Avenue, Orange Park, FL 32067

For more information, contact [jennifer.salinas@myorangeclay.net](mailto:jennifer.salinas@myorangeclay.net)

Provided by Community Partnership School Districts of Clay County, FL



## Events & Announcements – Feb.

**FREE TAX FILING**

**BEAM**  
BANK OF AMERICA

EVERY SATURDAY  
JANUARY 28TH TO APRIL 15TH  
WALK-INS WELCOME

Call for appointment

850-674-8111, ext. 400  
904-632-0000  
DUVALCOUNTYFL.ORG  
(check for hours)



*Indulgence*  
North Florida  
*Romance & Erotica* Book Festival

**SATURDAY, FEB 11, 2023**  
11 AM TO 5 PM JAMES WELDON PARK  
134 WEST MONROE STREET  
DOWNTOWN JACKSONVILLE

Collegiate authors from across the country  
Representatives of romance and erotica books  
open register to be part of the festival. The  
Indulgence - Romance & Erotica Book Festival  
will indulge you with books and more.  
\*Open the register for a register to be added.

Featured Authors:  
Author & Writers Booths  
Food & Music Vendors  
Professional Merchandise & More

[www.indulgencebookfestival.com](https://www.indulgencebookfestival.com)

**You're Invited to**  
*Share the Love!*

**TUESDAY, FEBRUARY 14th, 2023 AT 10am**  
611 E. Adams Street, Jacksonville FL

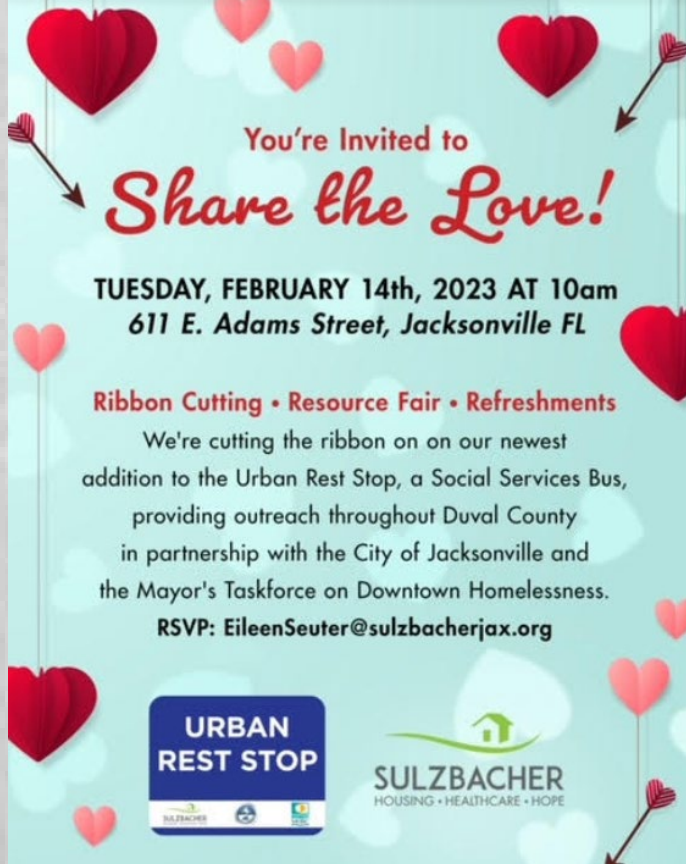
**Ribbon Cutting • Resource Fair • Refreshments**

We're cutting the ribbon on our newest addition to the Urban Rest Stop, a Social Services Bus, providing outreach throughout Duval County in partnership with the City of Jacksonville and the Mayor's Taskforce on Downtown Homelessness.

**RSVP: EileenSeuter@sulzbacherjax.org**

**URBAN REST STOP**

**SULZBACHER**  
HOUSING • HEALTHCARE • HOPE





# Events & Announcements



## Goats for Galentines

Goat Yoga

- Ruby Beach Brewing
- February 13th @6:30PM

\$6 of each ticket sold supports YCC.



**FSS**  
Family Support Services  
DUVAL AND NASSAU COUNTIES

Please join us for  
**BREAKFAST LEARNING SERIES**

**Wednesday, Feb. 15 • 9 – 10:30 a.m.**

**Courageous Conversations: Cultivating Cultural Humility & Authentic Community Engagement**

As health and human service providers, it is critical that we practice self-reflection and become aware of how our childhood experiences, media, institutions and socialization influence our interactions with families.

Upon completion of this webinar, the learner will:

- Explore one's own cultural autobiography
- Describe the three components of cultural humility
- List components of authentic community engagement

**Guest speaker**  
**Selena Webster-Bass, DMin, MPH**  
Voices Institute, Founder/CEO and The Partnership for Child Health

**Get registered today!**  
To register, email [fss.blsjax@fssnf.org](mailto:fss.blsjax@fssnf.org) or call 904-402-4684

Connect to tune in and learn about featured topics in our community:  
**Zoom dial-in meeting details:**  
In Florida, dial 301-715-8592 or 646-558-8656 **Meeting ID: 378 224 0466**

Breakfast Learning Series is free for parents, caregivers, social services professionals and the general public. The monthly programs provide beneficial information and opportunities for everyone involved with helping parents and raising children.

Accommodations for individuals with disabilities will be made upon request in advance. Interpreter services are provided free of charge for persons who are deaf or hard of hearing.



**COALITION FOR THE HOMELESS OF NASSAU COUNTY**  
PO Box 16123, Fernandina Beach, FL 32035

JOIN US FOR A  
**COMMUNITY INFO MEETING**

**FEBRUARY 16TH @ 6PM**

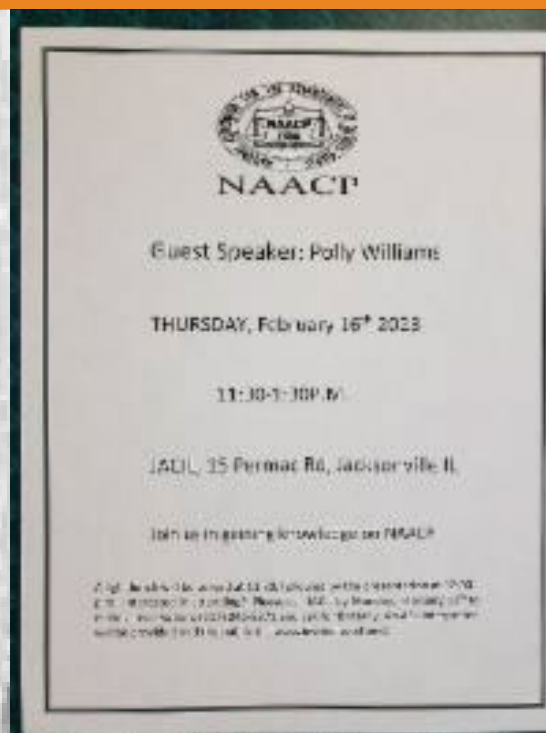
**TOPIC OF DISCUSSION**  
Day Drop Resource Center  
Open Monday through Saturday from 9 AM - 11 AM offering a light breakfast, lunch and access to basic necessities.

**FERNANDINA BEACH GOLF CLUB**  
2800 BILL MELTON RD

**FOR MORE INFORMATION OR TO RSVP PLEASE CALL 904 753 1522**



## Events & Announcements – Feb.



Jacksonville Area Center for Independent Living

**NAACP Event**


Thursday, February 16

[Learn More](#)

### *Landlord Workshop #2*

**Landlord Workshops**

**Feb 16, 2023**

 Add to Calendar

**Start time:**

2:00pm EST

**End time:**

3:30pm EST

**Location:**

1300 Board Street, Jacksonville, FL 32202

Jacksonville Housing Authority

**Landlord Workshop #2**

Thursday, February 16

[Learn More](#)

# Events & Announcements - March



**THE PLAYERS' BIRDIES FOR CHARITY**

Birdies for Charity is a fundraising opportunity available to nonprofits in Northeast Florida as part of THE PLAYERS Championship's philanthropic efforts.

THE PLAYERS is golf tournament on the PGA Tour held in Ponte Vedra Beach on March 7-13, 2023.

Micah's Place invites you to make a **minimum \$20 contribution** to guess the number of *birdies*\* that will be made during the competitive rounds of THE PLAYERS Championship.

*\*A birdie is a golf term for scoring 1-under par on an individual hole.*

**The individual who guesses the exact number of birdies (or closest thereto) will be awarded a grand prize of \$10,000.**

Micah's Place will receive 100% of every pledge collected for their organization!

Donations are accepted until Wednesday, March 8, 2023 at 5:00 p.m.

**To donate & make your guess visit: [micahsplace.org/birdies](https://micahsplace.org/birdies)**



Micah's Place  
**Birdies for Charity**  
Open Until Wednesday, March 8  
[Learn More](https://micahsplace.org/birdies)



**CHANGING HOMELESSNESS INVITES YOU**

**PARTNER AND VOLUNTEER APPRECIATION**

*Breakfast*

**MARCH 8TH | 8:30 AM - 10:30 AM**

**FSCJ DOWNTOWN CAMPUS  
401 W STATE ST  
ADVANCED TECHNOLOGY CENTER**



*Celebrity Chefs*



**MAR 23**



**THE PRIME F. OSBORN III CONVENTION CENTER  
1000 WATER ST, JACKSONVILLE, FL 32204 10:30 AM - 1 PM**

**TO PURCHASE TICKETS, PLEASE USE THIS LINK OR THE QR CODE ABOVE [HTTPS://BIT.LY/404KR23](https://bit.ly/404KR23)**

Diners will stop for a nibble from each station, where a local "celebrity" is serving up a spoonful of their all-time favorite recipe. Guests will be delighted to mingle with local media personalities, government officials, and local business leaders. The two-and-a-half-hour event also includes a Silent Auction.

 Tickets are \$40 for individual tickets and \$35 if ten (10) or more are purchased, price includes free parking, the tasting event, the silent auction, and a free cookbook containing the recipes featured at the tasting.

For questions, please contact: Darlene Uhler-Batiste  
[darlene.uhler-batiste@uss.salvationarmy.org](mailto:darlene.uhler-batiste@uss.salvationarmy.org) or (904)301-4841



Salvation Army of NEFL  
**Celebrity Chefs**  
Thursday, March 23  
[Learn More](https://bit.ly/404KR23)

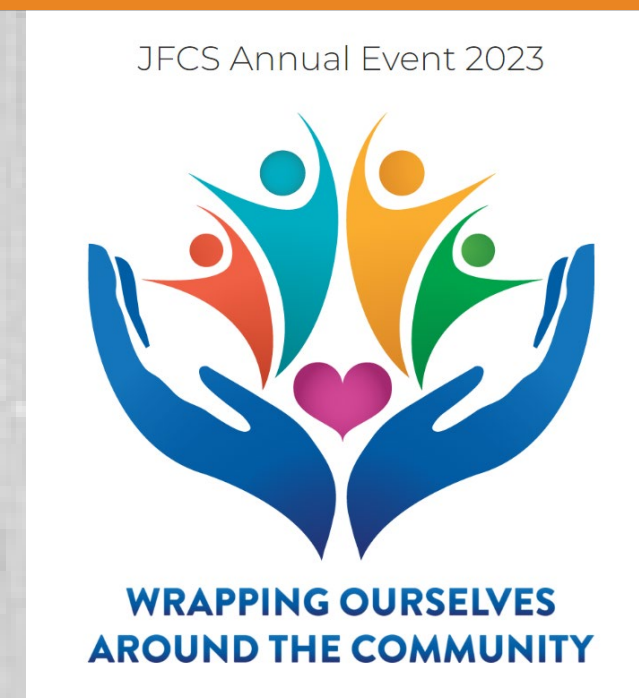
## Events & Announcements - March



Quigley House  
**Annual Quigley House Wine Gala**  
Saturday, March 25  
[Learn More](#)



Mercy Support Services  
**Spring Outreach**  
Saturday, March 25  
[Learn More](#)



Jewish Family & Community Services  
**2023 Annual Event**  
Thursday, March 30  
[Learn More](#)



## Events & Announcements - April



14<sup>TH</sup> ANNUAL  
*stand up & stride*  
DOMESTIC VIOLENCE  
AWARENESS WALK

**April 15, 2023**

Walk Begins: 9 a.m.  
Riverfront Plaza, 2 Independent Dr.



Hubbard House  
**Stand Up and Stride**  
Saturday, April 15  
[Learn More](#)



JASMYN  
**12th Annual Strides for Pride**  
Sunday, April 23  
[Learn More](#)

# Thank you!

Dawn Gilman, CEO

904.354.1100 | [dgilman@changinghomelessness.org](mailto:dgilman@changinghomelessness.org)